

October 3, 2016
Bloomfield, Iowa
Boardroom-Courthouse
8:30 A.M.

The Davis County Board of Supervisors met in regular session on Monday, October 3, 2016, with Chairman Matt Greiner and Members Dale Taylor and Ron Bride present.

Dale Taylor made motion, seconded by Ron Bride and carried unanimously, to approve the agenda.

Ron Bride made motion, seconded by Dale Taylor and carried unanimously, to approve and sign the Minutes of Monday, September 26, 2016.

The Board met with custodian Randy Norman, who gave the Board an update concerning courthouse and VA building projects.

The Board met with Secondary Roads; the Engineer presented a SIDCA reimbursement request form for signature and reported on current projects.

After discussion, the Board agreed to not set up employee health screenings at this time.

After discussion, action on hiring Carosh to implement HIPAA compliance plan was tabled for further research.

Matt Greiner reported on a SIEDA meeting attended and Dale Taylor reported on a 4 Counties For Kids meeting attended.

Ron Bride made motion, seconded by Dale Taylor and carried unanimously, to approve the following claims to be paid:

| | | |
|-----------------------------|--------------------------------|-----------|
| AFLAC | GRP INS | 985.09 |
| AIG RETIREMENT | GRP RETIRE | 2,541.74 |
| AR CHILD SUPP CLEARINGHOUSE | CHILD SUPPORT | 320.00 |
| AXA EQUITABLE LIFE | GRP LIFE | 50.00 |
| COLLECTION SERV CTR | CHILD SUPPORT | 1,493.52 |
| COLLECTION SERV CTR | CHILD SUPPORT | 1,259.06 |
| DAVIS CO EMP HLTH PLAN | GRP DENTAL | 76,014.98 |
| EMC CASHIER | GRP LIFE | 391.98 |
| EMC NTL LIFE | GRP LIFE | 218.87 |
| IA ST ASSOC OF CO | GRP INS | 174.95 |
| IPERS | IPERS WH | 28,470.68 |
| PPME LOCAL 2003 | UNION DUES | 686.50 |
| SUCCESS BANK | FED WH | 42,936.52 |
| TREAS-ST OF IA | ST WH | 7,152.00 |
| ALLIANT ENERGY | UT-CNSRV | 12.50 |
| ATOMIC PEST CNTRL | PEST CNTRL-INTRP/CH | 60.00 |
| BAILEY OFFICE EQUIP | SUP-PHYS HLTH/VA | 63.41 |
| BANKERS LEASING | COPIER RENT-PS/ATTY | 246.26 |
| BLACKBOARD PRINTING | MAPS/BOOKS-E911 | 1,923.00 |
| CENTURY LINK | PH-E911 | 235.39 |
| CINAGRO SIGN RPR | NEW/RPR SIGNS-E911 | 193.00 |
| CITY OF BLFD | UT-PHYS HLTH/DHS | 589.40 |
| DAVIS CO PUB HLTH | NURSE VISITS-PHYS HLTH/NURS | 8,260.67 |
| FIFTH DIST AUDITOR ASSN | REGIS-INTRP/AUD | 15.00 |
| FIFTH DIST CO OFFICERS ASSN | MTG REGIS-S/L/TR | 100.00 |
| GEOCOMM | MAINT CONTRACT-E911 | 2,775.00 |
| HAMILTON PRODUCE | SIGN POSTS-E911 | 534.65 |
| J'S ONE STOP | FUEL-INTRP/CH | 9.50 |
| KEITH'S FOODS | SUP-INTRP/CH | 26.87 |
| LYNCH, RICK L. | REIMB MTG-PS/ATTY | 574.98 |
| MUSTANG CNTRY LODGING | CLIENT RENT-MH | 175.00 |
| OFFICIAL PEST CNTRL | SPRAY CABINS/SHOWER HOUSE-LA | 75.00 |
| SO IA AREA DETENTION | JUV DETENTION-PHYS HLTH/DHS/GS | 1,125.00 |
| THARP, JERRY | 6 TRIPS-PHYS HLTH/VA | 60.00 |

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| TTI NTL | PH-PHYS HLTH/DHS | 18.75 |
| US CELLULAR | PH-PS/SHER | 340.25 |
| WALKUP, ASHLEY LEYDA | MI-PS/ATTY | 98.00 |
| WRIGHT, LEE | MI-PS/UNIF PTL | 210.00 |

Dale Taylor moved to adjourn; Ron Bride seconded; carried unanimously.

ATTEST: LINDA HUMPHREY
DAVIS COUNTY AUDITOR AND
COMMISSIONER OF ELECTIONS
