

March 24, 2025
Bloomfield, Iowa
Courthouse Boardroom
8:30 A.M.

The Davis County Board of Supervisors met in regular session on Monday, March 24, 2025 with Chairman Alan Yahnke and Members Ron Bride and David Henderson present.

Ron Bride made motion, seconded by David Henderson and carried unanimously, to approve the agenda.

David Henderson made motion, seconded by Ron Bride and carried unanimously, to approve and sign the Minutes of Monday, March 17, 2025.

The Board met with Engineer Ryan Schock, who reported on the blading, rock hauling, and brush cutting activities of the County crews.

At 10:00 a.m., Chairman Alan Yahnke called to open a public hearing regarding the sale of real estate/personal property commonly referred to as "The County Home". There being no written or oral comments given, David Henderson made motion, seconded by Ron Bride and carried unanimously to close the hearing.

David Henderson made motion, seconded by Ron Bride and carried unanimously, to approve the Resolution to Sell Real Estate and Personal Property as follows:

WHEREAS, this being the date and time set for the hearing on the proposed sale of the building and some of the adjacent real estate that is commonly referred to as "the County Home" which is located at 22425 Overland Ave., Bloomfield, Iowa, and is described herein below as well as various items of personal property that are located therein at a live, in person public auction:

Auditor's Parcel 2025-H of the Northwest Quarter of the Southeast Quarter and the Southwest Quarter of the Northeast Fractional Quarter of Section 4 – Township 68 North – Range 13 West of the 5th P.M., Davis County, Iowa. Said Auditor's Parcel 2025-H is more particularly described as follows: Commencing at the NW corner of said NW ¼ - SE¼; thence S 0° 44' 15" E 939.98 feet along the West line thereof to the SE corner of Parcel B of the NE¼ - SW¼ of said Section 4, being on the centerline of the county roadway known as Otter Trail; thence S 81° 36' 15" E 1195.00 feet along said centerline to the Point of Beginning of said Auditor's Parcel 2025-H; thence N 1° 57' 45" W 1458.00 feet; thence N 86° 51' 10" W 297.90 feet; thence N 1° 02' 15" E 265.00 feet; thence N 25° 01' 35" W 267.30 feet; thence N 88° 03' 40" W 272.96 feet; thence N 9° 00' 50" E 468.92 feet; thence N 51° 56' 00" E 33.93 feet; thence S 79° 15' 20" E 275.70 feet; thence S 8° 37' 40" W 259.23 feet; thence S 13° 43' 05" E 246.66 feet; thence N 89° 45' 15" E 353.00 feet; thence S 1° 52' 30" E 447.00 feet; thence S 1° 57' 15" E 1494.13 feet to the centerline of said Otter Trail; thence N 81° 36' 15" W 81.63 feet along said centerline to the Point of Beginning. Said Auditor's Parcel 2025-H contains 10.32 acres subject to the county roadway known as Otter Trail containing 0.07 acres along the South side of said Auditor's Parcel 2025-H.

Auditor's Parcel 2025-H is served by a 20 foot wide Easement for a Sanitary Sewer Line being 10 feet on each side of the Centerline across a part of the SW¼ - NE FR¼ of said Section 4. Said centerline is more particularly described as follows: Commencing at the west-northwesterly corner of said Auditor's Parcel 2025-H; thence S 9° 00' 50" W 112.67 feet along the westerly line thereof to the Point of Beginning of said centerline; thence N 73° 39' 15" W 75.38 feet along said centerline and terminating thereat.

Auditor's Parcel 2025-H is served by a 20 foot wide Easement for a Footing Drain Line being 10 feet on each side of the Centerline across a part of the SW¼ - NE FR¼ of said Section 4. Said centerline is more particularly described as follows: Commencing at the SW corner of said Auditor's Parcel 2025-H; thence N 1° 02' 15" E 240.29 feet along the West line thereof to the Point of Beginning of said centerline; thence S 89° 54' 05" W 11.00 feet along said centerline and terminating thereat.

Auditor's Parcel 2025-H is subject to an Access Easement across a part of said Auditor's Parcel 2025-H being more particularly described as follows: Beginning at the Point of Beginning of said Auditor's Parcel 2025-H, being on the centerline of the county roadway known as Otter Trail; thence N 1° 57' 45" W 1458.00 feet along the West line of said Auditor's Parcel 2025-H; thence N 86° 51' 10" W 25.00 feet along the South line thereof; thence N 1° 56' 20" W 40.00 feet; thence N 88° 03' 40" E 45.32 feet; thence N 1° 56' 20" W 428.05 feet to the North line of said Auditor's Parcel 2025-H; thence N 89° 45' 15" E

60.61 feet along said North line to the NE corner thereof; thence S 1° 52' 30" E 447.00 feet along the East line thereof; thence S 1° 57' 15" E 1494.13 feet along said East line to the centerline of said Otter Trail; thence N 81° 36' 15" W 81.63 feet along said centerline to the Point of Beginning.

NOW THEREFORE BE IT RESOLVED by the Davis County Board of Supervisors that the property described above be sold at a live, in-person public auction to the highest bidder, subject to right of the Davis County Board of Supervisors to reject any and all bids.

Passed by the Davis County Board of Supervisors on the 24th day of March, 2025.

David Henderson made motion, seconded by Ron Bride and carried unanimously, to publish the proposed budget for fiscal year 2026 and set the date for the public hearing, at 10:00 a.m. on April 7, 2025.

After a brief discussion, Ron Bride made motion, seconded by David Henderson and carried unanimously to approve MJ's Countryscapes bid proposal in the amount of \$1,072.50 for lawn spraying.

All Board members reported on committee meetings attended.

Ron Bride made motion, seconded by David Henderson and carried unanimously, to approve the following claims to be paid:

BAILEY OFFICE OUTFITTERS, LLC	REC-office supplies	71.32
BILLY CAIN	SR-Meter Reimbursement	100.00
BT KUSTOMS LLC	SR-Tires	7,520.80
CAMS LAWN & LANDSCAPE	CONSV-snow remvl svc	305.00
CANTERA AGGREGATES LLC	SR-Rock	9,262.60
CITY OF BLOOMFIELD	FY25 2nd 1/2 pymnt 28E Libr	26,213.46
DAVIS CO PUBLIC HEALTH	DCPH-Feb25 l4 grant	922.06
DAVIS CO TIRE INC	SR-Tires	44.75
ERNEST YODER	SPRV-flooring VA bldg Arpa	2,105.00
FESLER AUTO MALL INC	SR-Parts	1,036.37
GARY COSSEL	SR-Meter Reimbursement	100.00
GINGERICH LOGGING SUPPLY LLC	SR-Parts	149.75
HOTSY CLEANING SYSTEMS	SR-Supplies	2,501.00
INLAND TRUCK PARTS & SERVICE	SR-Brake Valve, ABS Valve	395.90
ISAC-IA STATE ASSN OF COUNTIES	AUD-educ/trng/school	400.00
JEFFERY SINES	SR-Meter Reimbursement	100.00
MACS COVE DOCKS LLC	CONSV-deposit dock project	8,012.00
MEGAN CLYMAN	REC-educ/trng/school	209.20
MIKE JOHNSON	TREAS-mileage	134.40
NEXTRAN CORPORATION	SR-Parts	3,915.99
O'BRIEN STEEL SERVICE CO.	SR-Birdwatcher Bridge	33,865.33
PROFESSIONAL OFFICE SERVICES, INC	AUD-property tax mailing	2,662.88
QUILL CORP	REC-office supplies	423.36
RMS--ROAD MACHINERY & SUPPLIES CO	SR-Glass	984.04
SIACC-SO IA AREA CRIME COMMISS	SHER-transport cost	183.73
STAPLES INC	SHER-office supplies	136.85
TRUCK CENTER COMPANIES EAST LLC	SR-Parts	452.17
US CELLULAR - PALATINE	SHER-cell svc	2,346.47
US POSTMASTER OF BLOOMFIELD	REC-postage	306.00
VISA - IL	TREAS-postage	1,688.00
WASTE MANAGEMENT INC	CONSV-utilities	112.22
WIGGY ELECTRIC INC	SHER-electrical svc	107.00

David Henderson moved to adjourn; Ron Bride seconded; carried unanimously.

ATTEST: KRISTI GOODSON
 DAVIS COUNTY AUDITOR AND
 COMMISSIONER OF ELECTIONS