

Precinct Official's Initials

OFFICIAL BALLOT  
**Republican Party**  
Primary Election  
Davis County, Iowa  
Tuesday, June 2, 2026  
BLOOMFIELD WARD THREE - 00300



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: ●

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Do not cross out. If you change your mind, exchange your ballot for a new one.

**Federal Offices**

**For United States Senator**

Vote for no more than One

- Jim Carlin
- Ashley Hinson
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For United States Representative District 3**

Vote for no more than One

- Zach Nunn
- 

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For Governor**

Vote for no more than One

- Zach Lahn
- Brad Sherman
- Adam Steen
- Eddie Andrews
- Randy Feenstra
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of State**

Vote for no more than One

- Paul D. Pate
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Auditor of State**

Vote for no more than One

- Chris Cournoyer
- Abigail Maas
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Treasurer of State**

Vote for no more than One

- Roby Smith
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of Agriculture**

Vote for no more than One

- Mike Naig
- 

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**

**For Attorney General**

Vote for no more than One

- Brenna Bird
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For State Senator District 13**

Vote for no more than One

- Jeff Kulmatycki
- Edwin Brand
- Austin Garmon
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For State Representative District 26**

Vote for no more than One

- Austin Harris
- 

\_\_\_\_\_  
(Write-in vote, if any)

**TURN BALLOT OVER**

County Offices

**For County Board of Supervisors**

Vote for no more than Two

David Henderson

Chase Johnson

Charles Spargur

Danny Dunlavy

Cory Fleming

(Write-in vote, if any)

(Write-in vote, if any)

**For County Treasurer**

Vote for no more than One

Mike Johnson

(Write-in vote, if any)

**For County Recorder**

Vote for no more than One

(Write-in vote, if any)

**For County Attorney**

Vote for no more than One

(Write-in vote, if any)

**TURN BALLOT OVER**