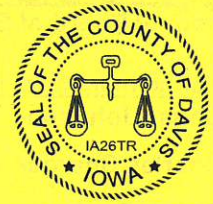


OFFICIAL BALLOT  
**Republican Party**

Primary Election  
Davis County, Iowa  
Tuesday, June 2, 2026  
CENTRAL - 00400



Precinct Official's Initials

**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: ●

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Do not cross out. If you change your mind, exchange your ballot for a new one.

**Federal Offices**

**For United States Senator**

Vote for no more than One

Ashley Hinson

Jim Carlin

\_\_\_\_\_  
(Write-in vote, if any)

**For United States Representative  
District 3**

Vote for no more than One

Zach Nunn

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For Governor**

Vote for no more than One

Brad Sherman

Adam Steen

Eddie Andrews

Randy Feenstra

Zach Lahn

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of State**

Vote for no more than One

Paul D. Pate

\_\_\_\_\_  
(Write-in vote, if any)

**For Auditor of State**

Vote for no more than One

Abigail Maas

Chris Cournoyer

\_\_\_\_\_  
(Write-in vote, if any)

**For Treasurer of State**

Vote for no more than One

Roby Smith

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of Agriculture**

Vote for no more than One

Mike Naig

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**

**For Attorney General**

Vote for no more than One

Brenna Bird

\_\_\_\_\_  
(Write-in vote, if any)

**For State Senator  
District 13**

Vote for no more than One

Edwin Brand

Austin Garmon

Jeff Kulmatycki

\_\_\_\_\_  
(Write-in vote, if any)

**For State Representative  
District 26**

Vote for no more than One

Austin Harris

\_\_\_\_\_  
(Write-in vote, if any)

**TURN BALLOT OVER**

County Offices

**For County Board of Supervisors**

Vote for no more than Two

- Chase Johnson
- Charles Spargur
- Danny Dunlavy
- Cory Fleming
- David Henderson
- 

(Write-in vote, if any)

(Write-in vote, if any)

**For County Treasurer**

Vote for no more than One

- Mike Johnson
- 

(Write-in vote, if any)

**For County Recorder**

Vote for no more than One

(Write-in vote, if any)

**For County Attorney**

Vote for no more than One

(Write-in vote, if any)

SAMPLE

**TURN BALLOT OVER**